| 2002 C | AMPAIGN CONTRIB | UTIONS AND EXPENS | SES State of Nevada |
|-----------------------|--|--|---|
| GAR | , H. CARSON | Assemble | 36 |
| lame (print) | | Office (if applicable) | District (if applicable) |
| ailing Addr | ess (include city and zip code) | Rd., Pshrung, N 8906 | 5 (775) 257-3762 Telephone No. |
| -Mail Addre | ibrat@ Air-internet | Con | · · · · · · · · · · · · · · · · · · · |
| -Mail Addie | :55 | | the end of the |
| elect Appr | opriate Box(es) 🔀 CANDIDATE | □PAC □BAG | □ POL PRTY □ IND EXP 🔀 AMENDED |
| | | | |
| <u>⊼</u> 1 | Report #3 — Due January 15, 2003 Period: Oct. 25, 2002 - Jan. 3, 2003 BAGs only Period: Oct. 25, 2002 - Dec. 5, 2002 | | JAN 1 4 2003 |
| | | | Secretary of State |
| | , | | |
| | | | |
| | | | FOR OFFICE USE ONLY |
| | | BEGINNING CASH ON H | IAND (Care to the care) and the care is a second |
| 1 | Cash on Hand at Beginning of | This Reporting Period (October 25. | . 2002) |
| 1. | out on hand at bogning of | CONTRIBUTIONS SUMM | |
| | | | ~ |
| 2. | • | ceived This Period in Excess of \$100 | |
| 3. | • | ceived This Period of \$100 or Less | <u> </u> |
| 4. | • | tributions This Period of \$100 or Less | |
| 5. | Interest and Income Earned This | | 2.25 |
| 6. | Total Amount of Monetary Cor | | |
| 7. | SUBTOTAL (Add Lines 1 and 6) | | $6.\frac{38}{}$ |
| 8. | Total Value of In Kind Contribution | ons Received This Period | |
| | | EXPENSES SUMMAR | |
| | Total Monetary Expenses Paid T Total Expenses Contracted for T of \$100 | This Period in Excess of \$100 This Period, But Not Paid, in Excess | |
| | Total Monetary Expenses Paid | This Period of \$100 or Less This Period, But Not Paid, of \$100 or | 6.38 |
| 13. | | s Period (Do not Include in Line 9 or | 11 Above) |
| | • | Expenses Paid (Add Lines 9, 11, ar | 1 25 |
| | Total Value of In Kind Expenses | · | |
| | | ENDING CASH ON HA | ND |
| 16. | Cash on Hand at Close of Th | is Reporting Period (Subtract Line 14 | |
| | | AFFIRMATION | raj ki dina di Timbili ki ma |
| Declare I | Under Penalty of Perjury That | the Foregoing is True and Correct | t. / - /2 2 |
| ignatura | 3/1/C | | / 1/2-03 Date |
| Signature L201.doc | | Revised: NOV-02 | PAGE OF / |